

**Tuesday, November 14 (continued)**

3:00 pm Business Session  
(approx.)

Call to Order

Roll Call of the Delegates

Minutes of the 2022 Annual Meeting

Report of the General Counsel  
Lew Goldshore, Esq.

Election of Officers  
1<sup>st</sup> Vice President  
Treasurer

Election of Directors and Alternates to  
the NJFB Board

Election of the Delegate and Alternate to  
the AFBF Annual Meeting

Election of Delegates and Alternates from  
the Women's Leadership Committee  
to the AFBF Annual Women's Meeting

Other Business

Auditor's Report (Closed Session)

Adjournment

4:30 pm NJFB Board of Directors Meeting

**Audio/Visuals for this event  
sponsored by  
Hooper & Case IH**

**Floral centerpieces for this  
event sponsored by  
Bayer Ag Science**

## New Jersey Farm Bureau Officers



**President  
Allen Carter, Jr.**



**1<sup>st</sup> Vice President  
James Etsch**



**2<sup>nd</sup> Vice President  
Gary DeFelice**



**Treasurer  
Steven Jany**

## New Jersey Farm Bureau 105<sup>th</sup> Annual Meeting



**November 13-14, 2023**

**Princeton Westin  
at Forrestal Village  
201 Village Boulevard  
Princeton, NJ 08540  
Phone: (609) 452-7900**

## **Monday, November 13**

- 8:00 am Registration  
Continental Breakfast  
**Sponsored by:**  
**Central Jersey Equipment  
Plant Food Company**
- 9:00 am Call to Order  
Invocation  
Flag Salute
- 9:15 am President's Annual Address  
President Allen Carter
- 9:30 am Report of the Credentials Committee  
Roll Call of the Delegates
- 9:40 am Report of the Resolutions Committee
- 10:00 am BREAK
- 11:45 am **Remarks from American National  
Insurance Company**  
Jack Dempsey, Dempsey Weiss &  
Associates Insurance
- 12:00 pm Lunch  
**Sponsored by Farm Credit East**
- 1:15 pm **Membership Recruitment & Retention**  
Austin Large, Director, Membership &  
Organization Development, American  
Farm Bureau Federation
- 2:00 pm Resume the Report of the Resolutions  
Committee
- 2:30 pm BREAK  
**Sponsored by Syngenta**
- 2:45 pm **Remarks from NJ FFA Association**  
Chase Sherburne, State FFA President

**Thank you to the New Jersey Agricultural  
Society - general conference sponsor.**

- 3:00 pm Resume the Report of the Resolutions  
Committee
- 3:45 pm **Remarks from USDA, Farm  
Services Agency**  
Bob Andrzejczak, State Director
- 4:00 pm **Remarks from the New Jersey  
Department of Agriculture**  
Assistant Secretary Joe Atchison
- 5:30 pm Cocktail Reception  
**Oysters courtesy of Barnegat Oyster  
Collective**
- 6:30 pm **Annual Banquet**  
**Sponsored by:**  
**Belle Mead Garage  
GeoScape Solar**
- Invocation**
- Presentation of the Farm Bureau  
Woman of the Year Award**  
Midge Hauser, Middlesex County
- Keynote Speaker:**  
Senator Robert Smith  
Chair, Senate Environment Committee
- Distinguished Service to New Jersey  
Agriculture Award**  
Dr. Jim Simon, Rutgers, SEBS
- Arthur West Distinguished Service  
to New Jersey Farm Bureau Award**  
Dave Bond, Hunterdon County

**Musical entertainment for  
the reception and banquet  
sponsored by Growmark FS**

**'Celebrating the Garden State'  
2024 calendars sponsored by  
Farmers' Brokerage & Supply**

## **Tuesday, November 14**

- 8:00 am Continental Breakfast  
**Sponsored by Klatzkin & Co. LLP**
- 9:00 am Roll Call of the Delegates  
Resume Report of the Resolutions  
Committee
- 9:30 am **Dual-Use Solar Energy Pilot Program**  
Scott Hunter, Manager, Division of  
Clean Energy NJBPU & Dave Specca,  
Rutgers Agrivoltaics Program
- 10:15 am BREAK
- 10:30 am **Remarks from Rutgers School of  
Environmental & Biological Sciences**  
Dr. Laura Lawson, Executive Dean,  
Rutgers School of Environmental &  
Biological Science
- 11:00 am Resume the Report of the Resolutions  
Committee
- 11:30 am **Ag Viability**  
Brian Schilling, Director, Rutgers  
Cooperative Extension & NJAES
- 12:00 pm Lunch  
**Sponsored by Corteva**
- 1:15 pm **Growing Pollinator Habitat**  
Tom Knezick  
Pinelands Nursery & Supply
- 1:30 pm **Remarks from the NJ DEP, Division  
of Fish & Wildlife**  
Jodi Powers, Deer Project Leader
- 2:00 pm Resume the Report of the Resolutions  
Committee

**Floral centerpieces used at all meals  
were created by the students at  
Northern Burlington Regional FFA Chapter.**