## **Tuesday, November 19 (continued)**

3:00 pm (approx.)

**Business Session** 

Call to Order

Roll Call of the Delegates

Minutes of the 2023 Annual Meeting

Report of the General Counsel Lew Goldshore, Esq.

Election of Officers President 2<sup>nd</sup> Vice President

Election of Directors and Alternates to the NJFB Board

Election of the Delegate and Alternate to the AFBF Annual Meeting

Election of Delegates and Alternates from the Women's Leadership Committee to the AFBF Annual Women's Meeting

Other Business

Auditor's Report (Closed Session)

Adjournment

4:30 pm NJFB Board of Directors Meeting

Audio/Visuals for this event sponsored by Hoober

Floral centerpieces for this event sponsored by Klatzkin & Co, LLP

## New Jersey Farm Bureau Officers



President Allen Carter, Jr.



1<sup>st</sup> Vice President James Etsch



Treasurer Garv DeFelice



Former Treasurer & 2nd Vice President Steven Jany

Thank you for your years of serivce!

New Jersey Farm Bureau 105<sup>th</sup> Annual Meeting



November 18-19, 2024

Doubletree Cherry Hill 2349 Marlton Pike West Cherry Hill, NJ 08002 Phone: (856) 665-6666

| Monda    | y, November 18   | 3:30 pm | Remarks from the NJ DEP, Division of Fish & Wildlife                                   | Tuesday,           | November 19   |
|----------|--|---------|--|--------------------|---|
| 8:00 am  | Registration Continental Breakfast Sponsored by Plant Food Company                   | 3:45 pm | Remarks from the New Jersey<br>Department of Agriculture                               | 8:00 am<br>9:00 am | Continental Breakfast Sponsored by Belle Mead Garage Roll Call of the Delegates |
| 0.00     | 0.110.1  | 4:00 pm | Remarks from USDA, Farm  | 9.00 am            | Resume Report of the Resolutions<br>Committee                                   |
| 9:00 am  | Call to Order Invocation Flag Salute   | ·       | Services Agency<br>Bob Andrzejczak, State Director                                     | 9:30 am            | Economic Overview of<br>Northeast Agriculture                                   |
| 9:15 am  | President's Annual Address<br>President Allen Carter                                 | 5:30 pm | Cocktail Reception   |                    | Keith Dickinson, Farm Credit East   |
|          |  |         |  | 10:15 am           | BREAK   |
| 9:30 am  | Report of the Credentials Committee<br>Roll Call of the Delegates                    | 6:30 pm | Annual Banquet Sponsored by GeoScape Solar   | 10:30 am           | Remarks from Rutgers School of<br>Environmental & Biological Sciences           |
| 9:40 am  | Report of the Resolutions Committee  |         | Invocation   |                    |   |
| 10:00 am | BREAK  |         | Presentation of the Farm Bureau Woman of the Year Award                                |                    |   |
| 11:45 am | Remarks from American National<br>Insurance Company<br>Jack Dempsey, Dempsey Weiss & |         | Callie Alexander, Hunterdon County   | 11:00 am           | Resume the Report of the Resolutions<br>Committee                               |
| 10:00 m  | Associates Insurance   |         | Keynote Speaker: Michelle Miller - AKA the "Farm Babe"  Sponsored by Farm Credit East  | 11:30 am           | Heat Stress Prevention Kate Brown, County Agent                                 |
| 12:00 pm | Sponsored by PSE&G   |         | Distinguished Service to New Jersey<br>Agriculture Award                               | 12:00 pm           | Rutgers Cooperative Extension  Lunch  |
| 1:15 pm  | Federal Issue and Elections Update Dave Salmonsen, AFBF                              |         |  |                    |   |
| 2:00 pm  | Resume the Report of the Resolutions<br>Committee                                    |         | Arthur West Distinguished Service<br>to New Jersey Farm Bureau Award                   | 1:15 pm            | Remarks from NJ FFA Association<br>Niccolo Conte, State FFA President           |
| 0.00     | PDC-11/2   |         |  | 1:30 pm            | Speaker TBD   |
| 2:30 pm  | Sponsored by Syngenta  |         |  |                    |   |
| 2:45 pm  | Resume the Report of the Resolutions<br>Committee                                    |         | Musical entertainment for the reception and banquet sponsored by                       | 2:00 pm            | Resume the Report of the Resolutions<br>Committee                               |
|          |  |         | 'Celebrating the Garden State' 2025 calendars sponsored by Farmers' Brokerage & Supply |                    |   |