

Monday, November 17

8:00 am Registration
Continental Breakfast
Sponsored by

9:00 am Call to Order
Invocation
Flag Salute

9:15 am President's Annual Address
President Allen Carter

9:30 am Report of the Credentials Committee
Roll Call of the Delegates

9:40 am Report of the Resolutions Committee

10:30 am **BREAK**

10:45 am **Remarks from NJ FFA Association**
Kathryn Giovanelli, State FFA
President

11:45 am **Remarks from American National Insurance Company**
Jack Dempsey, Dempsey Weiss &
Associates Insurance

12:00 pm **LUNCH**
Sponsored by ANAT

1:15 pm **PFAS & Farmland**
Frank Minch, Director, NJDA

2:00 pm Resume the Report of the
Resolutions to Committee

2:30 pm **BREAK**
Sponsored by Syngenta

2:45 pm Resume the Report of the
Resolutions Committee

General conference sponsors:

3:15 pm **Remarks from NJ Fish & Wildlife**
Jim Oxley, Chief, Bureau of Wildlife
Management

3:25 pm **Remarks from USDA, Farm Service Agency**
Bob Andrzejczak, State Director

3:30 pm **Remarks from the New Jersey Department of Agriculture**
Ed Wengryn, Secretary of
Agriculture

5:30 pm **Cocktail Reception**

6:30 pm **Annual Banquet**
Sponsored by

Invocation

Presentation of the Farm Bureau Woman of the Year Award
Michelle Casella, Gloucester
County

County Membership Goal Awards

Distinguished Service to New Jersey Agriculture Award

Arthur West Distinguished Service to New Jersey Farm Bureau Award

Musical Entertainment for
reception and banquet
**sponsored by
Growmark**

'Celebrating the Garden State'
2026 calendars
**sponsored by
Farmers Brokerage & Supply**

Tuesday, November 18

8:00 am **Full Hot Buffet Breakfast**
Sponsored by Belle Mead Garage

9:00 am Roll Call of the Delegates Resume
Report of the Resolutions
Committee

10:15 am **BREAK**

10:30 am **Remarks from Rutgers School of Environmental & Biological Sciences**
Dr. Laura Lawson, Executive Dean

10:45 am Resume Report of the Resolutions
Committee

11:30 am **Remarks from Rutgers Cooperative Extension**
Brian Schilling, Director

12:00 pm **Lunch**
Sponsored by PSEG Nuclear

1:15 pm **Succession Planning**

1:45 pm Resume the Report of Resolutions
Committee

3:00 pm **Business Session (approx.)**

Call to Order

Roll Call of Delegates

Minutes of the 2024 Annual
Meeting

Report of General Counsel
Lew Goldshore, Esq,

Election of Officers
1st Vice President
Treasurer